01. <u>Ghair Muqallid ke nazdeeq "Ya Rasullallah " kehna shirk hai</u>

<u>Aitraaz:</u> Inke nazdeeq "Ya Rasulallah" kehna Rasulallah ﷺ ki ibadat hai, Ya Ghous kehna Ghous Paak ki ibadat hai

(a) Sabit from Quran: Para 26, Sura Hujurat, Ayat 2

يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تَرْفَعُوْٓا اَصْوَاتَكُمْ فَوْقَ
صَوْتِ النَّبِيِّ وَ لَا تَجْهَرُوْا لَهٗ بِالْقَوْلِ كَجَهْرِ
بَعْضِكُمْ لِبَعْضٍ اَنْ تَحْبَطَ اَعْمَالُكُمْ وَ اَنْتُمْ
لَا تَشْعُرُوْنَ

- يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا **ai imaan walo jo Allah aur uske Rasul par imaan laa Chuke**
- لَا تَرْفَعُوْٓا اَصْوَاتَكُمْ فَوْقَ صَوْتِ النَّبِيِّ **is ghaib batane wale Nabi ki awaaz se apni awaaz ko buland mat karo**
- وَ لَا تَجْهَرُوْا لَهٗ بِالْقَوْلِ كَجَهْرِ بَعْضِكُمْ لِبَعْضٍ **jaise tum apas me ek dusre ko pukarte ho, jaise baat karte ho waise Nabi se na karo**
- اَنْ تَحْبَطَ اَعْمَالُكُمْ وَ اَنْتُمْ لَا تَشْعُرُوْنَ **tumhare amaal akarat ho jayenge aur tumko shahur bhi nahi hoga**

- **<u>"Tafseer Abdullah Ibn Abbas"</u> –**

Huzur ﷺ ke sagey chacha Hazrat Abbas رضی اللہ تعالیٰ عنہ ke sahabzade hain, apne Quran ki tafseer likhi, apko bargah e risalat se "sayedul muffassareen" ka khitab mila, ap Hazrat Ali رضی اللہ تعالیٰ عنہ ke shahgird hain, Sarkar ke zamane me Quran ki tafseer likhi, Sarkar ne apki tafseer khud dekhi aur pari bhi hai aur farmaya ke tum aisi tafseer likhte ho, mujhe andesha hai ke baad wale ise bhi Quran na samajh lain

Ap apni tafseer ke Pg 546, 547 me is ayat ki tashri me likhte hain "ke aise na pukaro jaise tum apas me ek dusre ko pukarte ho, jaise tum ek dusre ko naam

lekar pukarte ho, Nabi ki azmat ke sath tauqeer ke saath tazeem ke saath pukaro, aur Nabi ko Ya Nabiallah Ya Rasulallah kehkar pukaro"

Agar shirk hai to roohe zameen ka pehla mushrik Abdullah ibn Abbas hue, maazallah. Ye tafseer Sarkar ke zamane me likhi gayi to agar ye kehna shirk hota to Sarkar ne Abdullah ko mana kar dena tha

"Fariyad jo ummati kare haale zaar me;
Mumkin nahi ghair e bashr ko khabar na ho; Aur Ya Rasulallah ki kasrat kijiye;
Ghaiz me jal jaye be-deeno ke dil; Ya Rasulallah ki kasrat kijiye "

(b) <u>Hadees:</u> Imam Bukhari, Al Adabo Mufrat, Pg 217, Hadees 990, Imam Bukhari kehte hain ke Hadees byan ki humse Aby Noyem ne, aur unhone riwayat kiya Abi Isaaq se, unhone riwayat kiya Abdur Rahman bin Saad se, Hazrat Abdur Rahman ibn Saad kehte hain, Abdullah ibn Umar رضی اللہ تعالیٰ عنہ Abu Huraira ke baad sab se zyada Hadeeso ke likhne byan karne wale, kehte hain ke Abdullah ibn Umar رضی اللہ تعالیٰ عنہ ka pair sun ho gaya to unke paas ek sahabi aye, farmaya ke ap us shaks ko pukariye, us zaat ko nida dijiye, ussey madad talab kijiye jisse ap sab se zyada mohabbat karte hain. Apne "Ya Mohammad" keh kar pukara ke madad kijiye, raawi kehte hain ke unhone pukara, aur phir pair aisa acha hua ke jaise kabhi sun hua hi nahi

- **Imam Munzari ne At Targheeb Wat Tarheeb farmaya ke ye Hadees 'sahi' hai**
- **Imam ibn Saad ne At Tabqaat me Vol 4, Pg 154**
- **Imam Qazi Aayaz ne As Shifa Kitabus Shifa ke andar, Vol 2, Pg 23**
- **Imam Shahbuddin Khafaji ne Nassemur Riyadh, Shara e Shifa e Qazi Aayaz, Vol 3, Pg 355**
- **Imam Nawawi ne jinhone bari mashur Muslim Sharif ki sharah likhi hai, inhone apni kitaab Al Asqaar me Pg 271 pe likha**
- **Imam Mohammad bin Mohammad Jazri Shafayee رضی اللہ تعالیٰ عنہ jo Ibn Taimiya ke ustaado me hain, ne Al Hisnu Wal Haseen, Pg 30 par likha**

(c) Al Bani, inke bahot bare allama hain, ki takhreej ke saath Fazlul Salad Alan Nabiye ﷺ, Imam Ismail Qazi bin Isaad, wiladat 199 hijri, Pg 63, Hadees likhte hain Ismail Qazi, Hadees no 99 hai is kitaab ka, Abdullah ibn Dinar kehte hain, maine Hazrat Abdullah Ibn Umar رضی اللہ تعالیٰ عنہ ko dekha ke jab wo Safar se ate to wo pehle masjid me jaate aur kehte, assalamoalaika ya Rasullallah , assalamoailaka ya abi Bakr, assalamoailaka ya ai abi, ai mere baab ap par bhi salaam, aur phir 2 rakat namaz parte, rozey Rasul ke paas

Dusri riwayat likhte hain, Hadees no 100, Nafaiy se marwi hai, ke jab Hazrat Abdullay ibn Umar رضی اللہ تعالیٰ عنہ Safar ke liye nikalate aur phir jab usi Safar se wapas ate to pehle Nabi ﷺ ki qabr par jaate aur kehte, assalamoalaika ya Rasullallah, assalamoalaika ya HabibAllah, assalamoalaika ya Nabi Allah, phir apne walid Hazrat Abu Bakr siddique ki kabr ke paas aate, aur unse bhi kehte, assalamoalaika ya abata, ai mere baap ap par bhi salam ho. Al Bani kehte hain ki iski sanad mokuf aur sahi hai

(d) Imam Waaqdi رحمۃ اللہ علیہ Asma aur Rijaal ke bahot bare Imam hain, ap Tabe Tabeyee hain, apne Futush Shaam kitaab likhi, Vol 1, Pg 196, isme apne Mulke Shaam ke fatah par Umar ke zamaane me isme apne uske taalluk se puri Hadeeso ko jama kar diya hai apne, apki wiladat 130 hijri, aur wisaal 207 hijri. Ap is kitaab me Junge Yarmuk ka zikr karte hain, Hazrat Umar رضی اللہ تعالیٰ عنہ ke zamane me hui, sipah salaar the Hazrat Khalid Ibn Waleed رضی اللہ تعالیٰ عنہ ,Khalid ne Sahaba ki ek toil ko bheja je kar khuch khane piney ki ashiya le ayen, usme se ek Sahaba Shargil bin Husna رضی اللہ تعالیٰ عنہ ek toli ki qiyadat kar rahe the ke achanak se dushmano ki ek kaseer foaj ne inko chaaaro taraf se ghera aur in par hamla kar diya, inhone khub zor dushmano ka saamna kiya phir jab mehsus kiya ke hamari shikast honi pakki hai
Inki jamaat qaleel thi, mukhtasar, dushman zyada, ab inhone dekha ke muqabla mushkil hai, saath me Qaiz bin Hubaira ek sahabi Rasul bhi hain, Imam Waaqdi

riwayat karte hain ke jab unhone dekha jab dushman haawi ho raha hai to unhone usi maidan / jagah se pukar lagayi, "Ya Nasirullahi Inzila, Ya Mansuro, Ummatahu, Ummatahu" – ai Mohammad ﷺ, ai hamare madadgar apni ummat ki khabar lijiye, apni ummat ki khabar lijiye

(e) Ibne Qaseer ne apni Al Widaya Wan Nihaya, Vol 6, Pg 209, (Tareekh ki kitaab) hai, 20 jildo me likhi hai inhone, Sarkar ka wisaal ho chuka hai, Hazrat Abu Bakr ke zamane me jab bhi koi Sahaba par musibat aati, to ye shiyar ban chuka tha, adat me thi ke wo kehte "Ya Mohammada" – ai Mohammad madad kijiye

(f) Agar ya Rasulallah kehna tumhare nazdeeq shirk hai, to phir namaz bhi shirk hai, "assalamoalaika aiyyuhan nabiyo" - Salaam ho tumpar ai Allah ke nabi

Imam Ghazali ne "Hayaul Uloom" me likha ke jab Attahiyat pare aur jab ye paren assalamoalaika aiyyunhan nabi, to ye na tasawwur karen ke farishte salam pahonch chayenge balki tasawwur ye karen, ke nabi mojud hain aur unki mojudgi me tum salaam keh raha hai aur Nabi sun rahe hain

1. <u>Ya Rasulallah ka tajarma</u>
Ya – ai (hurfe nidah hai)
Rasul – Paigham laane wala
Allah– Allah ki taraf se
"ai wo zaat jo Allah ki taraf se paighaam laane wali hai"